



THE HARBOR – EXECUTIVE STEERING COMMITTEE

Clark County
Department of Juvenile Justice Services
Zenoff Conference Room
651 N. Pecos Road, Las Vegas, NV 89101
January 31, 2018 at 1:00 PM

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of the December 20, 2017 Minutes
- For Possible Action IV. Approval of the January 31, 2018 Agenda
- For Possible Action V. Discuss WestCare Shelter Closure
- For Possible Action VI. Discuss Potential Additional Partners including ESC Members, Government Entities and Providers
 - a. Judge Voy and Mr. Martin to report on meeting with UNR Cooperative Extension
- For Possible Action VII. Discuss Category Title and Criteria for Additional ESC members
- For Possible Action VIII. Discuss Amending Inter-local Agreement to Add Commitment from Entities in Providing Additional Staff
- For Possible Action IX. Discuss Sub-committee to Address Marketing of The Harbor
- For Possible Action X. AB395 Funding of \$1.9million
 - a. What data will be presented to continue the \$1.9 million after two years
 - b. Scope of Work Proposal
 - c. 24-hour model, schedule and start date
- XI. Data and Progress Report from The Harbor Executive Director
- XII. Informational Items
 - a. Announcements:
Next meeting February 28, 2018 at 1:00 pm, Zenoff Conference Room, 651 N. Pecos Road, Las Vegas, NV 89101
 - b. Other information that may be of interest to the Committee and the Public.

- a. Discuss Ribbon Cutting Ceremony with Family Justice Center March 1, 2018
- c. Identify emerging issues to be addressed by the Committee at future meetings.

XIV. Public Comments

XV. Adjournment

Date Posted:

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 495 South Main, Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of North Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

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 702-455-5225
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Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.